



ENDORSED BY



# 2010 MEMBERSHIP APPLICATION

## Member Information

Company Name \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Contact/Title \_\_\_\_\_ Email Address \_\_\_\_\_  
 Phone number \_\_\_\_\_ Fax number \_\_\_\_\_

## Shipping Information

Please list your current service providers including ocean carriers, NVOCC's, and freight forwarders:

\_\_\_\_\_  
 \_\_\_\_\_

On average, how many FEU's does your company import in a twelve month period? *(please circle one)*

1-25    25-100    100-200    200-500    500-1000    1000-UP

On average, how many FEU's does your company export in a twelve month period? *(please circle one)*

1-25    25-100    100-200    200-500    500-1000    1000-UP

Please list your primary origin and destinations points along with approximate annual volume:  
(Example - Hong Kong to Memphis, TN Door via USWC ports 100 FEUs)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please provide a list of your commodities:

\_\_\_\_\_  
 \_\_\_\_\_

Please mail your application to: International Housewares Shippers Association, Inc. 11260 Cornell Park Drive Suite 706 Cincinnati, Ohio 45242. If by fax: 513-489-8902 or e-mail: [gmarti@shippersassociation.org](mailto:gmarti@shippersassociation.org)

**ELIGIBILITY REQUIREMENTS:** Any firm or corporation which is currently a Regular or Associate Member of IHA and any firm or corporation which is a regular or associate member of an association determined by the Board of Directors to have goals consistent with those of IHA may become a member of the Association.

*Any questions should be directed to Greg Marti : 513-489-4743 ext 171 or [gmarti@shippersassociation.org](mailto:gmarti@shippersassociation.org)*